

**POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A
AS AMENDED.**

BOARD OF SELECTMEN

Place: Sunderland Town Office Building

Day: Monday

Date: March 5, 2018

Time: 6:30 PM

AGENDA

CALL TO ORDER

APPOINTMENT

FY 19 Budget Presentation
South County EMS

APPROVE MINUTES

2/12/18 & 2/26/18

OLD BUSINESS

Board of Selectmen updates

Town Administrator updates

CORRESPONDENCE

Linda Lopatka: Tree USA Designation

PUBLIC COMMENT

NEW BUSINESS

Energy Committee Appointment
Carol Ryan

Common Vic License Doveø Nest

EXECUTIVE SESSION

OTHER IMPORTANT DATES TO REMEMBER

Next Meeting: Monday, March 12, 2018

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Received by Town Clerk date/time